

0061

*Lila  
Outgoing*

*C 007/0013*

**From:** Jerriann Ernstsén  
**To:** ptimbimboo@nwbsshoshone-nsn.gov  
**Date:** 03/26/2007 4:39 PM  
**Subject:** Lila Canyon Coal Mine Book Cliff area  
**Attachments:** Att07.pdf; Att08.pdf; LilaSHPOresponse.pdf; tribeletter.pdf; Att01.pdf

Patty,  
Thank you again for your time.

Tribeletter...is the letter we sent to you (the original did have your name on the letter)  
Att 1 is map of the project area  
Att 7 is the Programmatic Agreement to protect any undiscovered sites or unexpected impacts  
Att 8 is the Memorandum of Agreement for the Fremont shelter 42EM2517  
LilaSHPO... is the SHPO response letter for our decisions and protection measures.

Please call me if you have any questions.

Thank you,

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